

D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

CG-010

List of the members of the LMC up to December, 2025

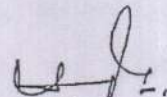
Name of the School::D.A.V. Public School,SECL,Chaal Raigarh-496665 (CG)

S.No.	Name	Designation	Address
1	GENERAL MANAGER	CHAIRMAN	GENERAL MANAGER SECL, CHAAL, RAIGARH AREA, RAIGARH, CG
2	DR. M. C. SHARMA	VICE-CHAIRMAN	HONY. TREASURER, DAVCMC, 1/14, MODEL TOWN, ADJACENT DAV SR. SEC. SCHOOL, YAMUNA NAGAR-135001 (HARYANA)
3	MR. PRASHANT KUMAR	MANAGER	DRO, DAV INSTITUTIONS CGZONE-A C/O DAV PUBLIC SCHOOL,BEHIND MAHILA MAHA VIDYALAYA,HUDCO, BHILAI DURG-490006 (MP)
4	PROEJCT NOMINEE	MEMBER	DY. G.M. (M) & SAM, SECL, CHHAL SUB AREA, RAIGARH, CG
5	PROEJCT NOMINEE	MEMBER	APM, SECL, CHHAL SUB AREA, RAIGARH, CG
6	PROEJCT NOMINEE	MEMBER	AFM, SECL, CHHAL SUB AREA, RAIGARH, CG
7	RO/DRO/ARO	MEMBER	RO/DRO/ARO OF THE SCHOOL
8	HEAD	MEMBER	MONNET DAV PUBLIC SCHOOL, RAIGARH
9	HEAD	MEMBER	HEAD, DAV MM PUBLIC SCHOOL, KUNJARA
10	HEAD	MEMBER	HEAD, DAV MM PUBLIC SCHOOL, DHARAMJAYGARH
11	HEAD	MEMBER	HEAD, DAV MM PUBLIC SCHOOL, KHAMHARIYA
12	HEAD	MEMBER	HEAD, TATA DAV PUBLIC SCHOOL, SONADIH
13	DISTRICT EDUCATION OFFICER	MEMBER	D.E.O., RAIGARH
13	HEAD	MEMBER	HEAD, TATA DAV PUBLIC SCHOOL, SONADIH
14	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
18	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
19	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
20	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |


Signature

Director (Public Schools)

Note:- The above LMC be circulated to all concern.